



DEPARTMENT OF AGRICULTURE PHILIPPINE COCONUT AUTHORITY REGION III & IV-B

2/F Guest House Bldg., PCA Compound, Elliptical Road, Diliman, Quezon City 1101
Tel. Nos.: (02) 8927-5227 (02) 8924-4761
pcaregion1.4b@gmail.com / regionivb@pca.gov.ph

REQUEST FOR QUOTATION

Date: March 11, 2025 RFQ No.: **2025-03-16**

The Philippine Coconut Authority Region III & IV-B through its Regional Bids and Awards Committee (RBAC), intends to procure 1st Quarter Office and Janitorial Supplies for Regional Office with a total Approved Budget for the Contract amounting to Sixty-Seven Thousand Three Hundred Ninety-Six and 27/100 (Php 67,396.27) in accordance with Section 52.1 (b) of the 2016 revised Implementing Rules and Regulations of the Republic Act No. 9184.

Please submit your quotations/proposals duly signed by you or your duly authorized representative for the item described herein, subject to the Terms and Conditions and Technical Specifications attached in this Request for Quotation (RFQ). The procurement period covers from **March 13-17, 2025.**

A copy of your Mayor/Business Permit, PhilGEPS Registration Certificate and Omnibus Sworn Statement are also required along with your quotation/proposal. Quotation with the aforesaid documentary requirements shall be submitted in a sealed envelope either manually or through mailing at the address indicated below not later than March 17, 2025, 5:00 PM. Evaluation of offer/s will be on March 18, 2025 9:30 AM.

For any clarification, please feel free to contact Mr. Joshua C. Dela Cruz, CS-Supply Officer at tel. nos. (02) 8927-5227 / (02) 8924-4761 or email at 4b.regionalbac@gmail.com.

(SGD.) MARIA LYNN A. MONDEJAR Chairman, Procuring Committee

Philippine Coconut Authority
Regions III & IVB - Regional Office
2nd Floor, Guest House Bldg. PCA Compound,
Elliptical Road, Diliman, Quezon City
Email Address: pcaregion1.4b@gmail.com

QUOTATION/ PROPOSAL

| | Date: | |
|-------------------------------|-------|--|
| Name of Business: | | |
| Address: | | |
| Nature of Business: | | |
| Business Permit No.: | | |
| Tax Identification No.: | | |
| PhilGEPS Registration Number: | | |

Quotation/ Proposal (please indicate the kind of goods with the total bid amount and any other related offer):

| Quantity | Unit | Item Description | Unit Cost (PhP) | Total Cost (PhP) |
|----------|-------|---|--------------------|---------------------|
| | | OFFICE SUPPLIES | | |
| 100 | ream | A4 multi-Purpose Paper, 80gsm | | |
| 4 | pack | A4, White Folder, 50's | | |
| 1 | pack | Legal, White Folder, 50's | | |
| 100 | piece | Expandable Folder, Green, Legal | | |
| 100 | piece | Expandable Folder, Blue, Legal | | |
| 30 | pack | Vellum Board, 10's, 200gsm A4 size | | |
| 20 | pack | Vellum Board, 10's, 200gsm Legal size | | |
| 2 | pack | Energizer Battery E91/BP2 AA 2 pcs per pack | | |
| 2 | piece | Expanding File with Handle, Long | | |
| 37 | pack | Sticky Notes, Yellow, 2x3 inch | | |
| 4 | pack | Kodak Photo Paper, Glossy, 20 sheets, 230 microns | | |
| 50 | pack | Clear Book Filler, 10s, 27holes, Legal size | | |
| 10 | piece | Clear Book, Refillable, 20's, Legal size | | |
| 6 | piece | Staple wire remover - Plier type | | |
| 5 | piece | Cutter Knife 18mm, Heavy Duty | | |
| 7 | piece | Scissors 8" inch Premium High Quality Shear | | |
| 8 | piece | Ink, Bottle EPSON 774 (black) | | |
| 20 | piece | Marker, Black, Permanent | | |
| 10 | piece | Marker, Black, White Board | | |
| 24 | piece | Highlighter Marker (Green & Yellow) | | |
| 24 | piece | Pilot Rollerball Pen BXGPN V10, Black with Grip | | |
| 110 | piece | Retractable Pen, Black | | |
| 32 | piece | Gel Type Pen, Black (0.5) | | |
| 3 | piece | Gel Type Pen, Blue (0.5) | | |
| 25 | piece | Correction Tape | | |
| 20 | bot | Glue, Elmer's Glue White | | |
| 22 | roll | Tape, Big Roll Clear 24mm x 40mm | | |
| 12 | box | Binder Clip, 2inch, (12 pcs/ box) | | |
| 3 | box | Rubber Band, Flat, 350grams (Tiser) | | |
| 1 | piece | Flash Drive, 64 GB | | |





REPUBLIC OF THE PHILIPPINES

DEPARTMENT OF AGRICULTURE PHILIPPINE COCONUT AUTHORITY REGION III & IV-B

2/F Guest House Bldg., PCA Compound, Elliptical Road, Diliman, Quezon City 1101 Tel. Nos.: (02) 8927-5227 (02) 8924-4761

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|--|--|---------------------|-----------|--|
| | | | Sub-Total | |
| | | JANITORIAL SUPPLIES | | |

| | | | Sub-Total | |
|----|--------|--|-----------|--|
| | | JANITORIAL SUPPLIES | | |
| 3 | kilo | Round Rags - White (Basahan) | | |
| 5 | piece | Mop head | | |
| 25 | roll | Garbage Bag XXL (10pc/roll) Black | | |
| 5 | piece | Non-Slip Soft Absorbent Exit Rugs Bathroom Carpets 40 x 60cm | | |
| 15 | piece | Scotch Brite, Scrub Sponge | | |
| 15 | roll | Tissue Rolls with core 2ply (12s) | | |
| 20 | pack | Paper Towel, Interfolded | | |
| 5 | bot | Green-cross-antibacterial-hand-soap-floral-care-with-pump (500 ML) | | |
| 50 | sachet | Fabric Conditioner (Sunrise Fresh) | | |
| 15 | bot | Dishwashing Liquid, (1 Liter) | | |
| 5 | bot | Ethyl Alcohol with Pump, (1 Liter) | | |
| 3 | Gal | Alcohol, Ethyll, 1 Gal | | |
| 20 | bot | Air-Refreshener (Wild Lavender) 320 ML | | |
| | | | Sub-Total | |
| | | Grand Total: | | |

Attachments:

Mayor/Business Permit, PhilGEPS Registration Certificate and Omnibus Sworn Statement

| Signature over Printed Name |
|-----------------------------|
| |
| Office Telephone/Fax No. |
| |
| Mobile No. |
| |
| Email Address |

<u>INSTRUCTIONS</u>

- 1. Accomplish this RFQ correctly and accurately.
- 2. Do not alter the contents of this form in any way.
- 3. All Technical specifications are mandatory. Failure to comply with any of the mandatory requirements will disqualify your quotation.
- 4. Failure to follow instructions will disqualify your entire quotation.

Technical Specifications

| Unit | Item Description | Quantity | Statement of Compliance (please indicate "comply" or "not comply") |
|-------|--|----------|--|
| | OFFICE SUPPLIES | | |
| ream | A4 multi-Purpose Paper, 80gsm | 100 | |
| pack | A4, White Folder, 50's | 4 | |
| pack | Legal, White Folder, 50's | 1 | |
| piece | Expandable Folder, Green, Legal | 100 | |
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| pack | Vellum Board, 10's, 200gsm A4 size | 30 | |
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| pack | Energizer Battery E91/BP2 AA 2 pcs per pack | 2 | |
| piece | Expanding File with Handle, Long | 2 | |
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| piece | Staple wire remover - Plier type | 6 | |
| piece | Cutter Knife 18mm, Heavy Duty | 5 | |
| piece | Scissors 8" inch Premium High Quality Shear | 7 | |
| piece | Ink, Bottle EPSON 774 (black) | 8 | |
| piece | Marker, Black, Permanent | 20 | |
| piece | Marker, Black, White Board | 10 | |
| piece | Highlighter Marker (Green & Yellow) | 24 | |
| piece | Pilot Rollerball Pen BXGPN V10, Black with Grip | 24 | |
| piece | Retractable Pen, Black | 110 | |
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| piece | Gel Type Pen, Blue (0.5) | 3 | |
| piece | Correction Tape | 25 | |
| bot | Glue, Elmer'S Glue White | 20 | |
| roll | Tape, Big Roll Clear 24mm x 40mm | 22 | |
| box | Binder Clip, 2inch, (12 pcs/ box) | 12 | |
| box | Rubber Band, Flat, 350grams (Tiser) | 3 | |
| piece | Flash Drive, 64 GB | 1 | |
| | JANITORIAL SUPPLIES | | |
| kilo | Round Rags - White (Basahan) | 3 | |

| piece | Mop head | 5 | |
|--------|--|-----|--|
| roll | Garbage Bag XXL (10pc/roll) Black | 25 | |
| piece | Non-Slip Soft Absorbent Exit Rugs Bathroom | 5 | |
| | Carpets 40 x 60cm | 4.5 | |
| piece | Scotch Brite, Scrub Sponge | 15 | |
| roll | Tissue Rolls with core 2ply (12s) | 15 | |
| pack | Paper Towel, Interfolded | 20 | |
| bot | Green-cross-antibacterial-hand-soap-floral-care-with-pump (500 ML) | 5 | |
| sachet | Fabric Conditioner (Sunrise Fresh) | 50 | |
| bot | Dishwashing Liquid, (1 Liter) | 15 | |
| bot | Ethyl Alcohol with Pump, (1 Liter) | 5 | |
| Gal | Alcohol, Ethyll, 1 Gal | 3 | |
| bot | Air-Refreshener (Wild Lavender) 320 ML | 20 | |

Signature over Printed Name

General Terms and Conditions

- 1. Bidders shall provide correct and accurate information required in the forms.
- 2. Price quotations must be valid for a period of thirty (30) calendar days from the date of submission.
- 3. Price quotation/s to be dominated in the Philippine peso shall include all taxes, duties and/or levies payable.
- 4. Quotations exceeding the Approved Budget for the Contract shall be rejected.
- 5. Award of contract shall be made to the lowest quotation which complies with the technical specifications, schedule of requirements and terms and conditions stated herein.
- 6. Any interlineations, erasures or overwriting shall be valid only if they are signed or initiated by you or your duly authorized representative.
- 7. The PCA Region III & IV-B RBAC shall have the right to inspect the goods to confirm their conformity to the technical specifications once delivered.
- 8. All items should be delivered in **fifteen (15)** calendar days after signing of Purchase Order.
- 9. Liquidated damages equivalent to one tenth of one percent (0.001%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The PCA Region III & IV-B may rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

Signature over Printed Name