



REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF AGRICULTURE
PHILIPPINE COCONUT AUTHORITY
REGIONS I, II, III & CAR

2/F Guest House Bldg., PCA Compound, Elliptical Road, Diliman, Quezon City 1101
Telefax No.: (02) 8927-5227 Tel. No. (02) 8924-4761
pcaregion1.4b@gmail.com / regionivb@pca.gov.ph

REQUEST FOR QUOTATION

Date: September 13, 2022

RFQ No.: 2022-09-69

The Philippine Coconut Authority Regions I-III & CAR through its Regional Bids and Awards Committee (RBAC), intends to procure materials for the **Rehabilitation of Elevated Water Tank at APCDC** with a total Approved Budget for the Contract amounting to **Seventy-eight thousand eight hundred fifty-five pesos (Php 78,855.00)**, in accordance with **Section 53.9** of the 2016 revised Implementing Rules and Regulations of the Republic Act No. 9184.

Please submit your quotations/proposals duly signed by you or your duly authorized representative for the item described herein, subject to the Terms and Conditions and Technical Specifications attached in this Request for Quotation (RFQ). The procurement period covers from **September 14 – 20, 2022**.

A copy of your **Mayor/Business Permit and PhilGEPS Registration Certificate** are also required along with your quotation/proposal. Quotation with the aforesaid documentary requirements shall be submitted in a sealed envelope either manually or through mailing at the address indicated below **not later than September 20, 2022, 5:00 PM**. Evaluation of offer/s will be on **September 21, 2022 9:00 AM**.

A notarized Omnibus Sworn Statement (GPPB-prescribed form) will also be required to be submitted prior to award.

For any clarification, please feel free to contact Ms. Michelle O. Villa, RBAC Secretariat at tel. nos. 8924-4761 or email at 4b.regionalbac@gmail.com.

JUAN F. MILAR, Jr.
Chairperson, RBAC

Philippine Coconut Authority
Regions I, II, III & CAR
2/F Guest House Bldg., PCA Compound,
Elliptical Road, Diliman, Quezon City
Email Address: 4b.regionalbac@gmail.com

"A food-secure Philippines with prosperous farmers and fisherfolk"



QUOTATION/ PROPOSAL

Date: _____

Name of Business: _____

Address: _____

Nature of Business: _____

Business Permit No.: _____

Tax Identification No.: _____

PhilGEPS Registration Number: _____

Quotation/ Proposal (please indicate the kind of goods with the total bid amount and any other related offer):

| Quantity | Unit | Item Description | Unit Cost | Total Cost |
|----------|-------|----------------------------|-----------|------------|
| 20 | Bags | Cement | | |
| 1 | Unit | 2 HP Water Pump (Electric) | | |
| 6 | Piece | Coupling #1 | | |
| 2 | Piece | Coupling #2 | | |
| 6 | Piece | Elbow #1 | | |
| 2 | Piece | Elbow #2 | | |
| 2 | Piece | G.I Pipe #1 | | |
| 1 | Piece | G.I Pipe #2 | | |
| 2 | Piece | Gate Valve #1 | | |
| 1 | Piece | Gate Valve #2 | | |
| 100 | Piece | Hollow Block #4 | | |
| 4 | Piece | Nipple #1 (1 x 12) | | |
| 4 | Piece | Patente | | |
| 4 | Rolls | Polyethylene #2 | | |
| 5 | Rolls | Polyethylene Pipe #1 | | |
| 10 | Piece | Polyethylene Pipe #1/2 | | |
| 10 | Piece | Quick Joint #1 | | |
| 10 | Piece | Quick Joint #1/2 | | |
| 20 | Piece | Round Steel Bar 10mm | | |
| 10 | Piece | Saddle Clamp 1 x 1/2 | | |

| | | | | |
|----|-------|----------------|--------------------|--|
| 40 | Pack | Sahara Cement | | |
| 1 | Can | S-Blue | | |
| 2 | Piece | Swing Valve #1 | | |
| 10 | Piece | Teflon Tape | | |
| 5 | Kg | Tie Wire | | |
| | | | GRAND TOTAL | |

Attachments:

Mayor/Business Permit

PhilGEPS Registration Certificate

Omnibus Sworn Statement (see attached template)

Signature over Printed Name

Office Telephone/Fax No.

Mobile No.

Email Address

INSTRUCTIONS

1. Accomplish this RFQ correctly and accurately.
2. Do not alter the contents of this form in any way.
3. All Technical specifications are mandatory. Failure to comply with any of the mandatory requirements will disqualify your quotation.
4. Failure to follow instructions will disqualify your entire quotation.

Technical Specifications

| Unit | Item Description | Quantity | Statement of Compliance (please indicate "comply" or "not comply") |
|-------------|----------------------------|-----------------|--|
| 20 | Cement | Bags | |
| 1 | 2 HP Water Pump (Electric) | Unit | |
| 6 | Coupling #1 | Piece | |
| 2 | Coupling #2 | Piece | |
| 6 | Elbow #1 | Piece | |
| 2 | Elbow #2 | Piece | |
| 2 | G.I Pipe #1 | Piece | |
| 1 | G.I Pipe #2 | Piece | |
| 2 | Gate Valve #1 | Piece | |
| 1 | Gate Valve #2 | Piece | |
| 100 | Hollow Block #4 | Piece | |
| 4 | Nipple #1 (1 x 12) | Piece | |
| 4 | Patente | Piece | |
| 4 | Polyethylene #2 | Rolls | |
| 5 | Polyethylene Pipe #1 | Rolls | |
| 10 | Polyethylene Pipe #1/2 | Piece | |
| 10 | Quick Joint #1 | Piece | |
| 10 | Quick Joint #1/2 | Piece | |
| 20 | Round Steel Bar 10mm | Piece | |
| 10 | Saddle Clamp 1 x 1/2 | Piece | |
| 40 | Sahara Cement | Pack | |
| 1 | S-Blue | Can | |
| 2 | Swing Valve #1 | Piece | |
| 10 | Teflon Tape | Piece | |
| 5 | Tie Wire | Kg | |

Signature over Printed Name

General Terms and Conditions

1. Bidders shall provide correct and accurate information required in the forms.
2. Price quotations must be valid for a period of thirty (30) calendar days from the date of submission.
3. Price quotation/s to be dominated in the Philippine peso shall include all taxes, duties and/or levies payable.
4. Quotations exceeding the Approved Budget for the Contract shall be rejected.
5. Award of contract shall be made to the lowest quotation which complies with the technical specifications, schedule of requirements and terms and conditions stated herein.
6. Any interlineations, erasures or overwriting shall be valid only if they are signed or initiated by you or your duly authorized representative.
7. The PCA Regions I-III RBAC shall have the right to inspect the goods to confirm their conformity to the technical specifications once delivered.
8. All items should be delivered in thirty (30) calendar days after signing of Purchase Order.
9. Liquidated damages equivalent to one tenth of one percent (0.001%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The PCA Regions I-III & CAR may rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

Signature over Printed Name

Omnibus Sworn Statement

REPUBLIC OF THE PHILIPPINES)
CITY/MUNICIPALITY OF _____) S.S.

AFFIDAVIT

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. *[Select one, delete the other:]*

[If a sole proprietorship:] I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

[If a partnership, corporation, cooperative, or joint venture:] I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. *[Select one, delete the other:]*

[If a sole proprietorship:] As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

[If a partnership, corporation, cooperative, or joint venture:] I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable)];

3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, **by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;**

4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;

5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;

6. *[Select one, delete the rest:]*

[If a sole proprietorship:] The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a partnership or cooperative:] None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project

Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a corporation or joint venture:] None of the officers, directors, and controlling stockholders of *[Name of Bidder]* is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. *[Name of Bidder]* complies with existing labor laws and standards; and
8. *[Name of Bidder]* is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
 - a. Carefully examining all of the Bidding Documents;
 - b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
 - c. Making an estimate of the facilities available and needed for the contract to be bid, if any; and
 - d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the *[Name of the Project]*.
9. *[Name of Bidder]* did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
10. **In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.**

IN WITNESS WHEREOF, I have hereunto set my hand this ____ day of ____, 20__ at _____, Philippines.

Bidder's Representative/Authorized Signatory

SUBSCRIBED AND SWORN to before me this ____ day of *[month]* *[year]* at *[place of execution]*, Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her *[insert type of government identification card used]*, with his/her photograph and signature appearing thereon, with no. _____ and his/her Community Tax Certificate No. _____ issued on ____ at ____.

Witness my hand and seal this ____ day of *[month]* *[year]*.

NAME OF NOTARY PUBLIC

Serial No. of Commission _____

Notary Public for _____ until _____

Roll of Attorneys No. _____

PTR No. _____ *[date issued], [place issued]*

IBP No. _____ *[date issued], [place issued]*

Doc. No. _____

Page No. _____

Book No. _____

Series of _____